



2017 Annual School and Conference Program

October 15-17, 2017

Hilton Virginia Beach Oceanfront

Virginia Beach, Virginia

Updated 9.7.2017

Saturday, October 14

12 noon – 6 p.m. **Region VIII invites you to attend our Crab Feast and BBQ**, rain or shine as we will be under shelter. October 14th from 12:00 – 6:00 pm at the Lake Smith/Lake Lawson Natural Area 5381 Shell Road, Virginia Beach, VA. 23455. Please RSVP to Christina Jackson at Christina.Jackson@norfolk.gov or 757.664.6612 no later than October 9th !

Sunday, October 15

10 – 12 noon **Region Chairs Meeting**
Presiding-Gregg Fields, First Vice President

1 – 4:30 p.m. **Board of Directors Meeting**
Presiding-David Beahm, President

4:30 – 6 p.m. **Nominations Committee Meeting/Interviews**
Presiding-John Walsh, Past President, Nominations Committee Chair

6 – 7 p.m. **President's Reception-Sky Bar (rooftop)**

Monday, October 16

7:30 a.m. **Registration & Breakfast** - VBCOA badges, conference materials

7:30 a.m.- 4 p.m. **Exhibits** - Be sure to visit each exhibitor and get them to initial the exhibit card included in your registration pack. Once every exhibitor has initialed, put the card in the **RTIC COOLER** for the drawing on Tuesday.

8:00 - 12 noon **TRACK 1:** Leadership Development – Shapiro & Dupler
TRACK 2: DHCD Permit Tech Module & DPOR Requirements– Debra McMahon
TRACK 3: ICC Inspection of Fire-resistance-rated Floor, Ceilings and Roofs

10 a.m. **Break**

12 – 1 p.m. **Membership Luncheon**

1:00 – 2:30p.m. **TRACK 1: Update on Freedom of Information** – Va. Beach Attorney's Office
TRACK 2: HSTTP – Getting up and running w/ Jim Ellwood, ICC HSTTP Liaison
TRACK 3: Property Maintenance – Understanding Hoarding w/ Matt Paxton

- 2:30 **Break**
- 3:00 – 5 p.m. **Annual Business Meeting and Election of Officers for 2017-18**
Presiding - David Beahm, President
Presentation of the Colors
Welcome
Election of Officers
Committee and Other Reports
- 5 p.m. **Meeting Adjourned**
- 6 – 7 p.m. **Reception**
- 7 – 9 p.m. **Annual Awards Banquet-Grand Oak Ballroom**
Presiding - David Beahm, President
Presentation of Awards
Guest Speaker, United States Navy Captain (ret.) TBA
Installation of Officers- International Code Council President
Remarks of Newly Elected President

Tuesday, October 17

- 7 – 8 a.m. **Registration & Breakfast**
- 7 – 4:00 p.m. **Exhibit Tables** - Be sure to visit each exhibitor and get them to initial the exhibit card included in your registration pack. Once every exhibitor has initialed, put the card in the **RTIC COOLER** for the drawing
- 8 – 12 noon **TRACK 1:** ICC Accessibility and Usability for Residential Facilities
TRACK 2: AWC – Tall Wood Structures – John Catlett, CBO, MCP
TRACK 3: Cold Formed Steel Framing – Jeff Klaiman
- 10 a.m. **Break**
- 12 – 1 p.m. **Group Luncheon**
- 1 – 4 p.m. **TRACK 1:** Rehabilitation Code – Kenney Payne, Moseley Architects
TRACK 2: UAS (drones) application to Building Inspections – D. Barton
TRACK 3: Residential Elevator Inspections – Dale Powers
- 2:30 p.m. **Break**
- 4 p.m. **Adjournment: RTIC COOLER Give Away - Must be present to win!**

Special thanks to our RTIC COOLER sponsors!

Thank you for attending and please drive safely!

