



2017 Annual School and Conference Program

October 15-17, 2017

Hilton Virginia Beach Oceanfront

Virginia Beach, Virginia

Updated 10.3.2017

Saturday, October 14

12 noon – 6 p.m. **Region VIII invites you to attend our Crab Feast and BBQ**, rain or shine as we will be under shelter. October 14th from 12:00 – 6:00 pm at the Lake Smith/Lake Lawson Natural Area, 5381 Shell Road, Virginia Beach, VA. 23455. Please RSVP to Christina Jackson at Christina.Jackson@norfolk.gov or 757.664.6612 no later than October 9th!

Sunday, October 15

10 – 12 noon **Region Chairs Meeting**
Presiding - Gregg Fields, First Vice President

1 – 4:30 p.m. **Board of Directors Meeting**
Presiding - David Beahm, President

4:30 – 6 p.m. **Nominations Committee Meeting -Interviews**
Presiding - John Walsh, Past President, Nominations Committee Chair

5 – 7 p.m. **President's Reception-Sky Bar (rooftop)**

Monday, October 16

7 - 8 a.m. **Registration** - VBCOA badges & conference materials

7:30 a.m.- 4 p.m. **Exhibits** - Be sure to visit each exhibitor and get them to “punch” the exhibit card included in your registration pack. Once every exhibitor has “**punched your ticket**”, put the card in the **RTIC COOLER** for the drawing on Tuesday afternoon.

8:00 - 12 noon **TRACK 1: Leadership Development** – Shapiro & Dupler
TRACK 2: Permit Tech Module & DPOR Req's – Debby McMahon & Jada Black
TRACK 3: ICC Inspection of Fire-resistance-rated Floor, Ceilings and Roofs – Jay Woodward, ICC

10 a.m. **Break**

12 – 1 p.m. **Luncheon**

1:00 – 2:30p.m. **TRACK 1: Update on FOIA's** – Ron Ingram, Va. Beach Attorney's Office
TRACK 2: HSTTP – Getting up and running - Bryan Soukup, ICC
TRACK 3: Property Maintenance – Understanding Hoarding - Matt Paxton

- 2:30 **Break**
- 3:00 – 5 p.m. **ABM and Election of Officers for 2017-18 – Peacock Ballroom Salon A**
Presiding - David Beahm, President
Presentation of the Colors – United States Navy Color Guard
Welcome to Virginia Beach – Cheri Hainer
Election of Officers – John Walsh, Past President, Nominations Committee Chair
- Committee and Other Reports**
- 5 p.m. **Meeting Adjourned**
- 6 – 7 p.m. **Reception**
- 7 – 9 p.m. **Annual Awards Banquet - Peacock Ballroom Solon B & C**
Presiding - David Beahm, President
Presentation of Awards – David Beahm
Guest Speaker - United States Navy Captain (ret.) TBA
Installation of Officers - Cindy Davis ICC Board of Directors
Remarks - Newly Elected President

Tuesday, October 17

- 7 – 8 a.m. **Registration**
- 7 – 4:00 p.m. **Exhibit Tables** - Be sure to visit each exhibitor and get them to initial the exhibit card included in your registration pack. Once every exhibitor has initialed, put the card in the **RTIC COOLER** for the drawing
- 8 – 12 noon **TRACK 1: ICC Accessibility and Usability for Residential Facilities –Kim Paarlberg**
TRACK 2: AWC – Tall Wood Structures – John Catlett, CBO, MCP
TRACK 3: Cold Formed Steel Framing – Jeff Klaiman, P.E.
- 10 a.m. **Break**
- 12 – 1 p.m. **Luncheon**
- 1 – 4 p.m. **TRACK 1: Rehabilitation Code – Kenney Payne, Moseley Architects**
TRACK 2: UAS (drones) Application to Building Inspections – David Barton
TRACK 3: Residential Elevator Inspections – Dale Powers
- 2:30 p.m. **Break**
- 4 p.m. **Adjournment: RTIC COOLER Give Away - Must be present to win!**

*Thanks to everyone who participated in making this a successful Conference.
A very special thanks to our sponsors!
We hope you've had a great time and we encourage you to please, drive safely!*

