



## **2017 Annual School and Conference Program**

**October 15-17, 2017**

**Virginia Beach Hilton Oceanfront**

**Virginia Beach, Virginia**

*Updated 6.22.2017*

### **Saturday, October 14**

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12 noon – 6 p.m.      **Region VIII Invites you to the Annual Conference Picnic** (Location TBA)

### **Sunday, October 15**

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10 – 12 noon      **Region Chairs Meeting**  
*Presiding-Gregg Fields, VBCOA First Vice President*

1 – 4:30 p.m.      **Board of Directors Meeting**  
*Presiding-David Beahm, VBCOA President*

4:30 – 6 p.m.      **Nominations Committee Meeting/Interviews**  
*Presiding-John Walsh, VBCOA Past President, Nominations Committee Chair*

6 – 7 p.m.      **President's Reception-Sky Bar**

### **Monday, October 16**

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7:30 a.m.      **Registration & Continental Breakfast**  
VBCOA badges, conference materials & **Coffee / Juice / Pastries**

7:30 a.m.- 4 p.m.      **Exhibits-**  
Be sure to visit each exhibitor and get them to initial the exhibit card included in your registration pack. Once every exhibitor has initialed, put the card in the **RTIC COOLER** for the drawing on Tuesday.

8:00 - 12 noon      **TRACK 1:**    Leadership Development – Shapiro & Dupler

**TRACK 2:**    Permit Technician Training – Debra McMahon

**TRACK 3:**    ICC Inspection of Fire-resistance-rated Floor, Ceilings and Roofs

10 a.m.      **Break**

12 – 1 p.m.      **Membership Luncheon**

- 1:00 – 2:30p.m.      **Track 1: Update on Freedom of Information – Va. Beach Attorney’s Office**  
**Track 2: HSTTP – Getting up and running**
- 2:30                      **Break**
- 2:45 – 5 p.m.          **Annual Business Meeting and Election of Officers for 2017-18**  
*Presiding - David Beahm, President, VBCOA*  
**Presentation of the Colors**  
**Welcome**  
**Election of Officers**  
**Committee and Other Reports**
- 5 p.m.                    **Meeting Adjourned**
- 6 – 7 p.m.              **Reception**
- 7 – 9 p.m.              **Annual Awards Banquet-Grand Oak Ballroom**  
*Presiding - David Beahm, VBCOA President*  
*Presentation of awards*  
*Speaker, International Code Council*  
*Installation of Officers*  
*Remarks of Newly Elected President*

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**Tuesday, October 17**

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- 7 – 8 a.m.              **Registration & Continental Breakfast**
- 7 – 2:45 p.m.          **Exhibit Tables-**
- 8 – 12 noon            **TRACK 1:**    ICC Accessibility and Usability for Residential Facilities  
**TRACK 2:**    Property Maintenance  
**TRACK 3:**    Simpson Strong Tie Training
- 10 a.m.                **Break**
- 12 – 1 p.m.            **Group Luncheon**
- 1 – 4 p.m.              **TRACK 1:**    American Wood Council, topic TBA  
**TRACK 2:**    Rehabilitation Code – Kenney Payne, Moseley Architects  
**TRACK 3:**    Topic TBA
- 2:30 p.m.              **Break**
- 4 p.m.                  **Adjournment: [RTIC COOLER](#) Give Away - *Must be present to win!***

*Special thanks to our [RTIC COOLER](#) sponsors!*